



Department of Public Health and Human Services

Public Health & Safety Division ♦ Communicable Disease Control & Prevention Bureau

Food & Consumer Safety ♦ PO Box 202951 ♦ 1400 Broadway ♦ Helena, MT 59620-2951

Phone: (406) 444-2837 ♦ Fax: (406) 444-5055

Steve Bullock, Governor

Richard H. Opper, Director

State of Montana Wholesale Food Program

Certificate of Free Sale

This document is a testimonial that sanitarians working on behalf of the State of Montana Department of Public Health and Human Services and **<Jurisdiction>** conduct routine inspections of:

**Example Company at an Example Address
Example Street Name
Example State and Country**

To the best of my knowledge, the products are prepared under hygienic conditions, are fit for human consumption and may be freely sold throughout the United States of America. There is no known prohibition against the export of products listed on this document. This statement is based on a **<Date>** inspection of the manufacturing facility by **<FCSS or Jurisdiction>** Department.

This certificate is not to be construed as either an expressed or implied warranty of any of the products of said processor and packer, nor shall it be used for advertising or similar purposes.

This facility is currently licensed and inspected and meets food safety requirements under Title 50 Chapters 31 and 57 of the Montana Code Annotated and the Administrative Rules of Montana Title 37 Chapter 110 Subchapter 3.

PRODUCTS: **Example Product**

DESTINATION: **Example Destination**

Respectfully submitted,
**The Food And Consumer Safety Section
Supervisor Signature would go here.**

Ed Evanson, RS, Health Sanitarian
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P.O. Box 202951
Helena, MT 59620-2951

Notarized in this box

Notarize Here